



"Beyond Providing Water..."

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

**REQUEST FOR QUOTATION**

Date: \_\_\_\_\_

Name of Establishment: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Sir,

Please quote your price at the spaces hereunder corresponding to the articles called for under **Purchase Request No. 2025-04-0124** dated **April 21, 2025** to be picked-up within **45 calendar days from the receipt of Purchase Order.**

  
**RUBEN M. JARABATA JR.**  
BAC Chairperson

| ITEM NO. | QTY | UNIT  | DESCRIPTION                                  | UNIT PRICE | TOTAL |
|----------|-----|-------|----------------------------------------------|------------|-------|
| 1        | 900 | ROLLS | THERMAL PAPER<br>SIZE: 80MM X 40MM WITH CORE |            |       |
| TOTAL    |     |       |                                              |            |       |

I HEREBY CERTIFY that the above-listed articles are actually carried on stock by me and that the prices quoted are hereby specified. The terms and conditions of this call are hereby accepted. Time for delivery / pick up is within \_\_\_\_\_ ( ) calendar days from receipt of the Purchase Order.

  
**GLAIZA A. DIALOJA**  
Canvasser

\_\_\_\_\_  
**NAME & SIGNATURE OF  
BIDDER/DEALER**

\_\_\_\_\_  
Nationality