



"Beyond Providing Water..."

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

March 11, 2025

**DEPUTY OMBUDSMAN FOR MINDANAO**

Earth Corner Libra Street, GSIS Heights,  
Matina, Davao City

Dear Sir/Madam,



Respectfully submitting herewith the Statement of Assets, Liabilities, and Net Worth (SALN) of San Francisco Water District employees and Board of Directors for CY 2024. The submission includes the following documents;

- Summary List of Filers
- Electronic copy of SALN (pdf format)
- Certificate of the SALN Review Committee
- Attachment C
- Attachment D
- Duly filled-up Individual SALN Forms (Individual/joint filing)

For your information, record and/or appropriate action.

Thank you and God bless

Very truly yours,

  
**ELMER T. LUZON**  
General Manager B



*"Beyond Providing Water..."*

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

# CERTIFICATION

This is to certify that the SWORN STATEMENT OF ASSETS, LIABILITIES, AND NETWORTH (SALN) submitted/included in the Summary List of Filers has been reviewed and found compliant by the Review and Compliance Committee of this office.

Furthermore, the review was conducted in accordance with the review and compliance procedures for the filing and submission of SALNs, pursuant to CSC Memorandum Circular No. 10, S. 2006 (as amended by CSC Resolution No. 1300455 promulgated on March 04, 2013).

Issued this March 4, 2025

  
**JOANNE EVA D. RIMANDO**  
Division Manager B

  
**IVY P. DOLIGUEZ**  
Technical Assistant B

  
**JESSICA R. NARIT**  
Administration Services Assistant C



"Beyond Providing Water..."

Attachment C

Republic of the Philippines  
SAN FRANCISCO WATER DISTRICT  
San Francisco, Agusan del Sur

# CERTIFICATION

This is to certify that the following officials/employees of this office have failed to submit their Statement of Assets, Liabilities and Net Worth and Disclosure of Business Interest and Financial Connections for the year 2014 as requires under Section 8 of the Republic Act No. 6713 as implemented by Memorandum Circular issued by the Office of the Ombudsman on June 21, 1995.

NAME OF OFFICIAL/EMPLOYEE	DESIGNATION	REMARKS
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This certification is being issued for whatever legal purpose it may serve.

Osmeña St., Brgy. 2, San Francisco, Agusan del Sur  
March 4, 2025

  
JOANNE EVA J. RIMANDO  
Division Manager B

06 MAR 2025

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ of \_\_\_\_\_ 2025, at San Francisco, Agusan del Sur.

Doc. No. 323  
Page No. 65  
Book No. 73  
Series of 2025

  
ATTY. ALFREDO J. CARMELO  
NOTARY PUBLIC  
COMMISSIONER UNTIL DECEMBER 31, 2026  
PTR NO. 980005 / 01-02-2025 [SFADS]  
IBP LIFETIME NO. 64398442-15-11 [ADS]  
MCLE COMP. NO. VII-0012780 / 01-28-2025  
TIN: 920-082-7281-000  
ROLL NO. 49383

Notary Public



*"Beyond Providing Water..."*

Attachment D

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

# CERTIFICATION

I, ELMER T. LUZON, hereby certify that the SALNs herewith submitted electronically are faithful reproductions of the original SALNs of the Board of Directors and employees of the San Francisco Water District, as listed in the attached summary report of the SALN Committee.

  
ELMER T. LUZON  
General Manager B

March 4, 2025

06 MAR 2025

SUBSCRIBED AND SWORN to before me this \_\_\_ day of \_\_\_\_\_, 2025, affiant exhibiting his competent evidence of identity, CTC No. 27768782 issued on January 13, 2025 at Brgy. 1, San Francisco, Agusan del Sur.

Notary Public

Doc. No. 374  
Page No. 6  
Book No. 23  
Series of 2025

  
ATTY. ALFREDO J. CARMELO  
NOTARY PUBLIC  
COMMISSIONED UNTIL DECEMBER 31, 2026  
PTR NO. 893005/01-02-0025 [SFADS]  
IBP LIFETIME NO. 34 J02812-1E-11 [ADS]  
MCLE COMP. NO. 001278/08-29-2024  
TIN: 920-000-728-000  
ROLL NO. 49383