

Reyond Providing Water.

Republic of the Philippines

## SAN FRANCISCO WATER DISTRICT

San Francisco, Agusan del Sur

## **REQUEST FOR QUOTATION**

	Date:	
Name of Establishment:		
Address:		
Contact Number:		

Sir,

Please quote your price at the spaces hereunder corresponding to the articles called for under <u>Purchase</u>

Request No. 2025-02-0060 dated February 10, 2025 to be delivered at SFWD Office within 30 calendar days from the receipt of Purchase Order.

RUBEN N. JARABATA JR.

BAC/Chairperson

ITEM NO.	QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	10	ream	Bond Paper - Long		
2	10	ream	Bond Paper - Short		
3	10	ream	Bond Paper - A4		
4	2	box	Staples - No. 35-5M		
5	2	box	Staples - No. 10		
6	5	bottle	Epson Ink Refill (Black) - Ink Code: 003		
7	5	bottle	Epson Ink Refill (Yellow) - Ink Code: 003		
8	5	bottle	Epson Ink Refill (Magenta) - Ink Code: 003		_
9	5	bottle	Epson Ink Refill (Cyan) - Ink Code: 003		
10	2	box	Ballpen Regular 0.5 (Color: Black)		
11	2	box	Sign Pen 0.5 (Color: Black)		
12	2	box	Sign Pen Refill - DONG-A My-Gel		
13	2	box	Glue - 130g		
14	5	pcs	Sticky Note - 3x3		
15	2	pcs	Sticky Note - 3x3 with lines		
16	1	box	Correction Tape (by 10's)		
17	1	box	Correction Tape Refill - WHIPER MR (by 10's)		
18	5	pcs	Scotch Tape - 1inch		
19	5	pcs	Whiteboard Marker		
20	1	bottle	Whiteboard Marker Ink Refill - 30ml		•••••••••••••••••••••••••••••••••••••••
21	1	box	Push Pins - T20412 (by 100's)		
22	1	box	Push Pins - T20411 (by 50's)		
23	30	pcs	Long Folder (Brown)		

TOTAL

bac.sanfranzwd@gmail.com

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				Date:		
	stablishmen	t:				
Address:				_		
Contact N	umber:					
Sir,						
	Please qu	ote your	price at the spaces hereunder corresponding to the a	articles called for under P	urchase	
Request	No. 2025 receipt of	-02-0060	dated February 10, 2025 to be delivered at SFWD	Office within 30 calend	dar days	
nom the	receipt o	i Purchas	se Order.	& auth		
				RUBEN M. JARABATA	JR.	
				BA¢ Chairperson		
ITEM NO.	QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL	
24	1	box	Paper Clip (Small)			
25	1	box	Paper Clip (Big)			
26	6	pcs	Highlighter - Green			
27	10	pack	AA Battery (by 2's)			
28	10	pack	AAA Battery (by 4's)			
29	2	pads	Photo Paper			
30	1	tube	Binder Clips (15mm)			
31	1	tube	Binder Clips (41mm)			
32	2	pcs	Guest Logbook			
33	2	pcs	Record book (216 x 279 mm 500pages)			
34	2	pcs	Notebook (Non-Spring 100pages)			
			TOTAL	-		
	es quoted a	re hereby	Y CERTIFY that the above-listed articles are actually of specified. The terms and conditions of this call are he ( ) calendar days from receipt of the Pur	ereby accepted. Time for	nd that	
	gu					
JAM	ES MARK		3A 			
Canvasser				NAME & SIGNATURE OF BIDDER/DEALER		
			· ·	Nationality		