



"Beyond Providing Water..."

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

**REQUEST FOR QUOTATION**

Date: \_\_\_\_\_

Name of Establishment: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Sir,

Please quote your price at the spaces hereunder corresponding to the articles called for under **Purchase Request No. 2024-10-0319** dated **October 30, 2024** to be delivered at SFWD Office within **3 calendar days from the receipt of Purchase Order.**

**RUBEN M. JARABATA JR.**  
BAC Chairperson

ITEM NO.	QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	35	Lenght	ECP 1/2		
2	4	Piece	ECP 1		
3	50	Piece	PVC ELBOW LONG 1/2		
4	4	Piece	PVC ELBOW LONG 1		
5	1	BOX	THHN 3.5 / 150 METERS PER BOX		
6	5	ROLL	ELECTRICAL TAPE BIG		
<b>TOTAL</b>					

I HEREBY CERTIFY that the above-listed articles are actually carried on stock by me and that the prices quoted are hereby specified. The terms and conditions of this call are hereby accepted. Time for delivery / pick up is within \_\_\_\_\_ ( ) calendar days from receipt of the Purchase Order.

**LORAINIE S. CUYUBAO**

Canvasser

**NAME & SIGNATURE OF BIDDER/DEALER**

Nationality