



"Beyond Providing Water..."

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

**REQUEST FOR QUOTATION**

Date: \_\_\_\_\_

Name of Establishment: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Number: \_\_\_\_\_

Sir,

Please quote your price at the spaces hereunder corresponding to the articles called for under **Purchase Request No. 2024-04-0138** dated **April 24, 2024** to be delivered at SFWD Office within **7 calendar days from the receipt of Purchase Order.**

  
**RUBEN M. JARABATA JR.**  
BAC Chairperson

ITEM NO.	QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	1	UNIT	BIOMETRIC DEVICE -Storage: up to 3,000 valid cards -Fingerprint Capacity: up to 3000 fingers -Up to 10 fingers for each person -Card Reading Response: <1 sec -Finger Print Authentication: <1 sec -Fingerprint Comparing Mode: 1:1 and 1:N, N=3000 -Card Reading Distance: 0 to 5cm -Transmission Rate: LAN: 10/100 Mbps Self Adaptive -Wi-fi: Support -USB Interface: USB 2.0, Type A -Appearance Color: Black -Dimension: 140 mm x 155 mm x 30 mm (5.51 x 6.01 x 1.18)  -Price must be VAT Inclusive		

**TOTAL**

I HEREBY CERTIFY that the above-listed articles are actually carried on stock by me and that the prices quoted are hereby specified. The terms and conditions of this call are hereby accepted. Time for delivery / pick up is within \_\_\_\_\_ ( ) calendar days from receipt of the Purchase Order.

  
**JOAN LADESMA**  
Canvasser

\_\_\_\_\_  
**NAME & SIGNATURE OF BIDDER/DEALER**

\_\_\_\_\_  
Nationality