



"Beyond Providing Water..."

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

**REQUEST FOR QUOTATION**

Date: \_\_\_\_\_

Name of Establishment: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Sir,

Please quote your price at the spaces hereunder corresponding to the articles called for under **Purchase Request No. 2024-04-0120** dated **April 18, 2024** to be delivered at SFWD Office within **10 calendar days from the receipt of Purchase Order.**

  
**RUBEN M. JARABATA JR.**  
BAC Chairperson

| ITEM NO.     | QTY | UNIT | DESCRIPTION   | UNIT PRICE | TOTAL |
|--------------|-----|------|---|------------|-------|
| 1            | 1   | lot  | Sun breaker with metal bracket<br>Size: 6 ft. x 10 ft.<br><br>Materials:<br>Trapal S-400<br>Galvanized Pipe Sch. # 20; 1/2 diameter<br>Metal bracket<br><br>*Includes labor, materials and installation |            |       |
| <b>TOTAL</b> |     |      |   |            |       |

I HEREBY CERTIFY that the above-listed articles are actually carried on stock by me and that the prices quoted are hereby specified. The terms and conditions of this call are hereby accepted. Time for delivery / pick up is within \_\_\_\_\_ ( ) calendar days from receipt of the Purchase Order.

  
**URBIE P. BORRROMEO**

Canvasser

\_\_\_\_\_  
**NAME & SIGNATURE OF BIDDER/DEALER**

\_\_\_\_\_  
Nationality