

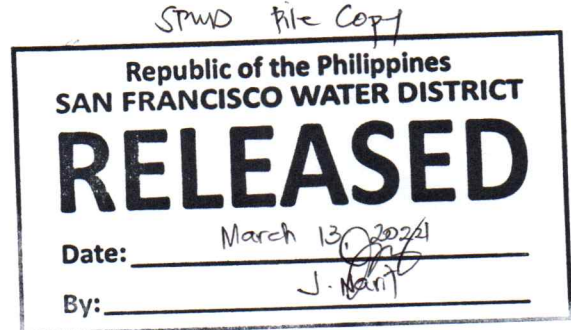


"Beyond Providing Water..."

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

March 12, 2024

**DEPUTY OMBUDSMAN FOR MINDANAO**  
Earth Corner Libra Street, GSIS Heights,  
Matina, Davao City



Dear Sir,

Respectfully submitting herewith Statement of Assets, Liabilities and Net Worth (SALN) of San Francisco Water District employees and Board of Directors for CY 2023, as follows:

- Summary List of Filers
- Electronic copy of SALN (pdf format)
- Certificate of the SALN Review Committee
- Attachment C
- Attachment D; and
- Duly filled-up individual SALN Forms (individual / joint filing)

For your information, record and/or appropriate action.

Thank you and God bless.

Very truly yours,

  
**ELMER T. LUZON**  
General Manager C



*"Beyond Providing Water..."*

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

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**SUMMARY LIST OF FILERS**

Sworn Statement of Assets, Liabilities, and Net worth  
Calendar Year 2023

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## **CERTIFICATION**

This is to certify that the SALNs submitted/ included in the Summary List of Filers were reviewed and found compliant by the Review and Compliance Committee of this office.

Further, the review was made in accordance with the review and compliance procedure in filing and submission of SALNs pursuant to CSC Memorandum Circular No. 10, s. 2006 (as amended by CSC resolution No. 1300455 promulgated on March 04, 2013).

Issued on March 12, 2024

**JOANNE EVA J. RIMANDO**  
Admin/General Services Officer – A

**IVY P. DOLIGUEZ**  
Industrial Relations Management Officer – A

**JESSICA R. NARIT**  
Administrative Services Aide



Republic of the Philippines  
SAN FRANCISCO WATER DISTRICT  
San Francisco, Agusan del Sur


# CERTIFICATION

This is to certify that the following officials/ employees of this offices have failed to submit their Statement of Assets, Liabilities and Net Worth and Disclosure of Business Interest and Financial Connections for the year 2014 as requires under Section 8 of Republic Act No. 6713 as implemented by Memorandum Circular issued by the Office of the Ombudsman on June 21, 1995.

NAME OF OFFICIAL/EMPLOYEE	DESIGNATION	REMARKS
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This certification is being issued for whatever legal purpose it may serve.

Osmeña St. Brgy. 2, San Francisco, Agusan del Sur  
March 12, 2024

  
**JOANNE EVA J. RIMANDO**  
Admin/General Services Officer A

SUBSCRIBED AND SWORN to before me this   13   of   MAR 2024   2024, at San Francisco, Agusan del Sur.

Notary Public

Doc. No.: 497  
Page No.: 10-  
Book No.: 5/  
Series of 2024

**ATTY. ALFREDO J. CARMELO**  
NOTARY PUBLIC  
COMMISSIONED UNTIL DECEMBER 31, 2024  
PTR NO. 267715 / 01-02-2024 (SFADS)  
BP LIFETIME NO. 843928/12-16-11 (AD S)  
MCLE COMP. NO. VI-0036893/03-18-2021  
TIN : 820-082-23-000  
ROLL NO. 49383





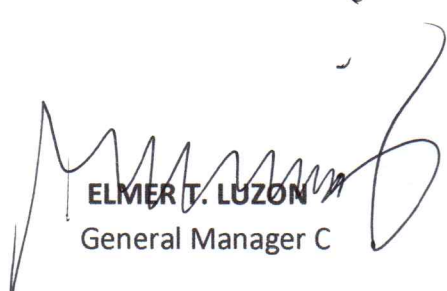
"Beyond Providing Water..."

Attachment D

Republic of the Philippines  
**SAN FRANCISCO WATER DISTRICT**  
San Francisco, Agusan del Sur

## CERTIFICATION

I, **ELMER T. LUZON**, hereby certify that the SALNs herewith submitted electronically are faithful reproductions of the original SALNs of the Board of Directors and employees of the San Francisco Water District, as listed in the attached summary report of the SALN committee.



**ELMERT. LUZON**  
General Manager C

March 12, 2024

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_ day of MAR 13 2024 2024, affiant exhibiting his competent evidence of identity, CTC No. 26379433 issued on January 19, 2023 at Barangay 1, San Francisco, Agusan del Sur.

Notary Public

Doc. No. 477  
Page No. 10  
Book No. 51  
Series of 2024

**ATTY. ALFREDO J. CARMELO**  
NOTARY PUBLIC  
COMMISSIONED UNTIL DECEMBER 31, 2024  
PTR NO. 267775 / 01-02-2024 (SFADS)  
IBP LIFETIME NO. 843928/12-16-11 (AD S)  
MCLE COMP. NO. V. 0030833 / 06-18-2021  
TIN : 920-062-728-000  
ROLL NO. 49383