

Beyond Providing Water.

Republic of the Philippines

## SAN FRANCISCO WATER DISTRICT

San Francisco, Agusan del Sur

## REQUEST FOR QUOTATION

|                        |                                  |                                      |  | Date:  |                      |
|------------------------|----------------------------------|--------------------------------------|--|--|----------------------|
| 10000                  | stablishme                       | nt:                                  |  | 3  |                      |
| Address:<br>Contact No | umber                            |                                      |  | 2)<br>-  |                      |
| Section 19             | alliparate.                      |                                      |  | ->   |                      |
| Sir,                   |                                  |                                      |  |  |                      |
|                        | Please q<br>No. 2024<br>ase Orde | 4-02-0072 d                          | rice at the spaces hereunder corresponding to the an<br>ated February 27, 2024 to be picked-up within 3 c  | ticles called for under F<br>alendar days from the | urchase<br>e receipt |
|                        |                                  |                                      |  | RUBEN M. JARABATA<br>BAD Chairperson               |                      |
| ITEM<br>NO.            | QTY                              | UNIT                                 | DESCRIPTION  | UNIT PRICE   | TOTAL                |
| 1                      | 14                               | Container                            | Quick Dry Enamel Paint, Lemon Yellow<br>4 Liters/Container   |  |                      |
| 2                      | 4                                | Container                            | Lacquer Thinner<br>4Liters/container   |  |                      |
| 3                      | 15                               | Pcs                                  | Baby Brush   |  |                      |
| 4                      | 15                               | Pos                                  | Paint Brush, No. 4   |  |                      |
| 5                      | 20                               | Pos                                  | Steel Brush  |  |                      |
|                        |                                  |                                      | VAT INCLUSIVE  |  |                      |
|                        |                                  |                                      | TOTAL  |  |                      |
|                        |                                  | I HEREBY<br>are hereby s<br>s within | CERTIFY that the above-listed articles are actually ca<br>specified. The terms and conditions of this call are her<br>( ) calendar days from receipt of the Purc | eby accepted. Time for                             | nd that              |
| G                      | LATEA A.                         | A<br>DIALOJA                         |  |  |                      |
| Canvasser              |                                  |                                      |  | NAME & SIGNATURE OF<br>BIDDER/DEALER               |                      |
|                        |                                  |                                      | _  | Nationality  |                      |
|                        |                                  |                                      |  | 10.02711153470                                     |                      |